

GARDEN REACH SHIPBUILDERS & ENGINEERS LTD.

(A Govt. of India Undertaking – Ministry of Defence)

61, Garden Reach Road, Kolkata – 700 024

AFFIX
PASSPORT SIZE
PHOTOGRAPH

1. Reference Employment Notification No. **2023/05(P) dt. 26.12.2023**

2. Application for the post of **ASSISTANT PROJECT / ASSISTANT PROJECT**
(tick as applicable) **ENGINEER – I ENGINEER – II**

3. Name in full
(BLOCK LETTERS)

4. Father's /Husband's Name

5. Permanent Address
P.O. Dist. State PIN

6. Address for correspondence
P.O. Dist. State PIN
Mobile No..... Alternate Mobile No.....
E-mail ID
Alternate E-mail ID

7. (a) Date of Birth
(b) Age as on 31 January 2024yrsmonths Days

8. (a) Nationality
(b) Religion
(c) Do you belong to any Schedule Caste /Tribe/OBC-NCL Yes / No
If yes, state Caste /Tribe
(d) Blood Group
(e) Marital Status Single / Married

9. Educational Qualifications:

<u>Qualification</u>	<u>University / College /School</u>	<u>Duration of course</u>	<u>Year of Passing</u>	<u>Overall % of marks / CGPA</u>	<u>*** Discipline / Specialization</u>
10 th class / Matriculation					
12 th class / Higher Secondary					
* Diploma in Engineering					
** Degree in Engineering					
Any other Qualification					

* Mandatory for applicants for the post of Assistant Project Engineer – II

** Mandatory for applicants for the post of Assistant Project Engineer - I

*** State the exact field such as Mech. Elec. Civil etc. along with duration of the course.

10. Details Apprenticeship Training in GRSE:

<u>Start date</u>	<u>End date</u>	<u>GRSE Personnel Number</u>	<u>NATS Enrolment Number</u>	<u>NATS Contract Registration Number</u>	<u>Department in which undergone Apprenticeship in GRSE</u>

11. Any other training undergone apart from Apprenticeship:

.....
.....

12. Extra- curricular activities, if any :-

.....
.....

13. Any other information/ particulars that you may like to furnish:-

.....
.....

14. Do you have any relation with any GRSE officials including Directors? Yes / No
If yes please indicate the

(a) Name (b) Designation

15. **Reference** : Please give names, address, telephone no., e-mail id and designation of three respectable Persons to whom references can be made, if necessary.

(i)

(ii)

(iii)

16. I declare that -

(a) I have read details mentioned in the Employment Notification under reference.

(b) the particulars furnished above are correct.

Place

Date

Signature of Applicant

IMPORTANT

NOTE: This will be permanent record. Therefore, any subsequent changes should be notified immediately.